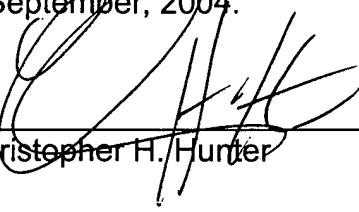


IPW

Application Serial No. 10/624,385  
Amendment dated October 20, 2004  
Reply to Office Action of September 30, 2004

CERTIFICATE OF MAILING

I hereby certify that this First Amendment is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to the Mail Stop Patent Application, Commissioner of Patents and Trademarks, P. O. Box 1450, Alexandria, Virginia 22313-1450 on this 23rd day of September, 2004.

Signed: 

Christopher H. Hunter

PATENT  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.	:	10/624,385
Applicant	:	Justin R. Darnell
Filed	:	July 20, 2003
Title	:	Intake Water Separator
TC/A.U.	:	1724
Examiner	:	Richard Chesa

Commissioner of Patent and Trademarks  
P. O. Box 1450  
Alexandria, Virginia 22313-1450

FIRST AMENDMENT

This is in response to the Office Action mailed September 30, 2004.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Drawings** begin on page 5 of this paper.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 6 of this paper.

**Remarks** begin on page 13 of this paper.

10/26/2004 EFLORES 00000035 160325 10624385

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**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

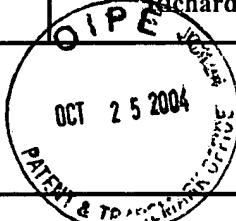
 Applicant(s): **JUSTIN R. DARNELL**

Docket No.

2802-135-085

Application No. 10/624,385	Filing Date 07/20/2003	Examiner Richard Chesa	Customer No. 24045	Group Art Unit 1724	Confirmation No. 6824
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Invention:

**INTAKE WATER SEPARATOR**

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	31 -	20 =	11 x	\$18.00	\$198.00
INDEP. CLAIMS	4 -	4 =	0 x	\$88.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
					<b>\$198.00</b>
					<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>

- No additional fee is required for amendment.
- Please charge Deposit Account No. 16-0325 in the amount of \$198.00
- A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 16-0325
  - Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Signature

 Dated: **October 20, 2004**
**CHRISTOPHER H. HUNTER**

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on October 20, 2004.

(Date)

Signature of Person Mailing Correspondence

**CHRISTOPHER H. HUNTER**

Typed or Printed Name of Person Mailing Correspondence

CC: